

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | G. C. M. CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030405 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50369 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NOWGONG (BKD), CHHATARPUR, MP. 471201, CHHATARPUR , MADHYA PRADESH - 471201 |
| 5 | PRINCIPAL NAME | SOUMINI P MANI |
| 6 | PRINCIPAL QUALIFICATION | M.A,B.ED |
| 7 | SCHOOL EMAIL ID | gcmhsnowgong@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7898667550 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.gcmschoolnowgong.in/pdf/CBSE-AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.gcmschoolnowgong.in/pdf/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.gcmschoolnowgong.in/pdf/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.gcmschoolnowgong.in/pdf/RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.gcmschoolnowgong.in/pdf/BUILDING-SAFETY.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.gcmschoolnowgong.in/pdf/FIRE-SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.gcmschoolnowgong.in/pdf/DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.gcmschoolnowgong.in/pdf/Drinking-Water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.gcmschoolnowgong.in/pdf/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.gcmschoolnowgong.in/pdf/Annual-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.gcmschoolnowgong.in/pdf/MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.gcmschoolnowgong.in/pdf/PTA-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.gcmschoolnowgong.in/pdf/3-year-result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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|---|--|----------------|
| 1 | PRINCIPAL | SOUMINI P MANI |
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 10 |
| | TGT | 13 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SANI JOSE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHIJO P C |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 77 | 77 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 63 | 61 | 96.8 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40998 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 39 & 1591 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 316 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 32 |

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|---|---|---|
| 6 | NO. OF BOYS TOILETS | 38 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/nm6j_eAoaJo |