

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G. C. M. CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030405
3	SCHOOL CODE (IF APPLICABLE)	50369
4	COMPLETE ADDRESS WITH PIN CODE	NOWGONG (BKD), CHHATARPUR, MP. 471201, CHHATARPUR , MADHYA PRADESH - 471201
5	PRINCIPAL NAME	SOUMINI P MANI
6	PRINCIPAL QUALIFICATION	M.A,B.ED
7	SCHOOL EMAIL ID	gcmhsnowgong@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7898667550

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gcmschoolnowgong.in/pdf/CBSE-AFFILIATION.pdf">https://www.gcmschoolnowgong.in/pdf/CBSE-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gcmschoolnowgong.in/pdf/Society-Registration.pdf">https://www.gcmschoolnowgong.in/pdf/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gcmschoolnowgong.in/pdf/NOC.pdf">https://www.gcmschoolnowgong.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gcmschoolnowgong.in/pdf/RECOGNITION.pdf">https://www.gcmschoolnowgong.in/pdf/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gcmschoolnowgong.in/pdf/BUILDING-SAFETY.pdf">https://www.gcmschoolnowgong.in/pdf/BUILDING-SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gcmschoolnowgong.in/pdf/FIRE-SAFETY.pdf">https://www.gcmschoolnowgong.in/pdf/FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gcmschoolnowgong.in/pdf/DEO-Certificate.pdf">https://www.gcmschoolnowgong.in/pdf/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gcmschoolnowgong.in/pdf/Drinking-Water.pdf">https://www.gcmschoolnowgong.in/pdf/Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gcmschoolnowgong.in/pdf/FEE-STRUCTURE.pdf">https://www.gcmschoolnowgong.in/pdf/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gcmschoolnowgong.in/pdf/Annual-Calendar.pdf">https://www.gcmschoolnowgong.in/pdf/Annual-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gcmschoolnowgong.in/pdf/MANAGEMENT-COMMITTEE.pdf">https://www.gcmschoolnowgong.in/pdf/MANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gcmschoolnowgong.in/pdf/PTA-MEMBERS.pdf">https://www.gcmschoolnowgong.in/pdf/PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gcmschoolnowgong.in/pdf/3-year-result.pdf">https://www.gcmschoolnowgong.in/pdf/3-year-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SOUMINI P MANI
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SANI JOSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIJO P C

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	61	96.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40998
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 1591
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 316
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32

6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nm6j_eAoaJo">https://youtu.be/nm6j_eAoaJo</a>